



## AGENDA —April 24, 2012

### INVOCATION ROLL CALL RECORDS

**HEARING:       NONE**

### COMMUNICATIONS FROM THE MAYOR

### APPOINTMENTS

### COMMUNICATIONS FROM CITY OFFICERS

- Pg. 1-2       Com. from the Superintendent of Buildings – Requesting to transfer funds
- Pg. 3-5       Com. from Ass't DPW Commissioner – Requesting to transfer funds
- Pg. 6         Com. from Chairman, Zoning Board of Appeals – Responding on 272-274  
Winthrop Street
- Pg. 7         Com. from Chairman, Zoning Board of Appeals – Responding on 437  
Winthrop Street
- Pg. 8         Com. from Chairman, Taunton Planning Board – Notification of public  
hearing
- Pg. 9         Com. from Chairman, Taunton Planning Board – Notification of public  
hearing
- Pg. 10-15     Com. from Bristol-Plymouth Regional Technical School District –  
Submitting their FY2013 budget
- Pg. 16-18     Com. from District Highway Director – MassDOT – Submitting their  
Yearly Operational Plan
- Pg. 19         Com. from Executive Director, Taunton Retirement System – Submitting  
Annual Statement for the year ended December 31, 2011 (Separate Packet)
- Pg. 20         Com. from Fire Chief – Requesting to call for Civil Service list
- Pg. 21-22     Com. from Fire Chief – Requesting to transfer funds

## **PETITIONS**

Petition submitted by Dennis M. Borges, 73 Point St., Berkley, MA, Borges Auto Center Inc., requesting to transfer his Class II License to Robert F. Grasso, 20 Ginley Road, Walpole, MA and Charles W. Henninger, 1335 Washington St., Holliston, MA, keeping the Incorporated name the same Borges Auto Center, Inc. at 157 Dean St., Taunton.

## **COMMITTEE REPORTS**

## **UNFINISHED BUSINESS**

## **ORDERS, ORDINANCES AND ENROLLED BILLS**

## **NEW BUSINESS**

**Respectfully submitted,**



**Rose Marie Blackwell  
City Clerk**

# CITY OF TAUNTON

MASSACHUSETTS

DEPARTMENT OF PUBLIC BUILDINGS

WAYNE E. WALKDEN  
SUPERINTENDENT OF BUILDINGS

1.  
CITY HALL  
15 SUMMER STREET  
TAUNTON, MA 02780-3464  
(508) 821-1015  
FAX (508) 821-1019



April 17, 2012

Honorable Mayor Hoye  
Members of the Municipal Council  
141 Oak St.  
Taunton, MA 02780

Dear Mayor Hoye and City Councilors:

I am requesting permission to transfer \$1,600.00 from City Hall Expenses to City Hall Salaries and Wages due to coverage needed when Peter Ferreira was out sick.

From Account # 1-192-202-5599 to account # 1-192-201-5109.

If you have any questions, please do not hesitate, to contact me.

Sincerely,

Wayne E. Walkden  
Superintendent of Buildings

COUNCIL ORDER TRANSFER REQUEST

DATE: 4/17/2012

DEPARTMENT REQUESTING Building Dept.

AMOUNT REQUESTING: \$1,600.00

REASON FOR REQUEST: Coverage needed when Peter Ferreira was out sick.

\*\*\*\*\*

Please list below the account number/name for the requested transfer.

If requesting monies from AVAILABLE FUNDS check here:  X

TRANSFER FROM:  1 - 192 - 202 - 5599

NAME: City Hall Expenses

BEGINNING BALANCE: \$15,650.00

AMOUNT: \$1,600.00

BALANCE REMAINING: \$14,050.00

TRANSFER TO:  1 - 192 - 201 - 5109

NAME: City Hall Salaries & Wages

BEGINNING BALANCE: \$7,989.72

AMOUNT: \$1,600.00

NEW BALANCE: \$9,589.72

\*\*\*\*\*

TRANSFER FROM:  - - - -

NAME:

BEGINNING BALANCE: \$0.00

AMOUNT: \$0.00

BALANCE REMAINING: \$0.00

TRANSFER TO:  - - - -

NAME:

BEGINNING BALANCE: \$0.00

AMOUNT: \$0.00

NEW BALANCE: \$0.00

DEPARTMENT HEAD SIGNATURE: *Wayne Walker*

TITLE: Supt of Buildings

\*\*\*\*\*

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

DATE REFERRED TO COMMITTEE ON FINANCE & SALARIES:

THE ABOVE REQUEST IS HEREBY:   APPROVED   DENIED

AVAILABLE FUNDS TO BE USED (IF REQUESTED):

IF DENIED, REASON FOR DENIAL:

COUNCIL ORDER NUMBER ASSIGNED:

\*\*\*\*\*

FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:

- City Clerk - Original
- Mayor's Office
- Clerk of Council Committee
- City Auditor



3.

City of Taunton, Massachusetts  
DEPARTMENT OF PUBLIC WORKS

**Fred J. Cornaglia**  
Commissioner

**Anthony Abreau**  
Assistant Commissioner

**Angela C. Santos**  
Fiscal Agent

April 17, 2012

Honorable Mayor Thomas Hoye, and  
Members of the Municipal Council  
15 Summer Street  
Taunton, MA 02780

**RE: Request Funding Transfer – Street & VMD overtime and Gas/Diesel expense**

Dear Mayor Hoye and Councilors:

This office respectfully request permission to transfer funds in the amount of **\$51,000.00**. Please see the following line items to be adjusted and explanation for transfer. Also see the attached Transfer Request Sheet for specific line item numbers and amounts to be transferred.

	<b>From</b>	<b>To</b>	<b>Amount</b>	<b>Explanation</b>
<b>1</b>	<b>Commissioner – Prof/Tech</b> 60-400-202-5319	<b>VMD – Gas</b> 60-480-202-5481	<b>\$15,000.00</b>	<i>Additional funds needed for gas &amp; diesel due to the rising prices.</i>
<b>2</b>	<b>Street -Oil &amp; Heat</b> 60-422-202-5213	<b>VMD – Gas</b> 60-480-202-5481	<b>\$20,000.00</b>	<i>Additional funds needed for gas &amp; diesel due to the rising prices.</i>
<b>3</b>	<b>Street - Oil &amp; Heat</b> 60-422-202-5213	<b>VMD – Overtime</b> 60-480-201-5130	<b>\$6,000.00</b>	<i>Additional funds needed for vehicle maintenance overtime expense.</i>
<b>4</b>	<b>Recycle -Trash</b> 60-443-202-5377	<b>Street – Overtime</b> 60-480-201-5130	<b>\$10,000.00</b>	<i>Additional funds needed for street &amp; drain overtime expense.</i>

If you should have any questions regarding this explanation please feel free to contact me.

Respectfully,

Anthony Abreau  
Assistant Commissioner, DPW

4.

# COUNCIL ORDER TRANSFER REQUEST

Date: April 11, 2012

Department Requesting: DPW

Amount Requesting: \$35,000.00

Reason For Request: Line Item Adjustment

Please List below the account number/name for the requested transfer.

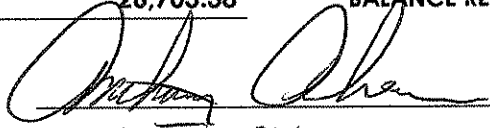
If requesting monies from AVAILABLE FUNDS check here: X

TRANSFER FROM: 60 400 202 5319  
 NAME: Commissioner - Prof/Tech  
 BEGINNING BALANCE: \$ 15,000.00  
 AMOUNT: 15,000.00  
 BALANCE REMAINING: 0.00

TRANSFER TO: 60 480 202 5481  
 NAME: VMD - Gas/Diesel  
 BEGINNING BALANCE: \$ 75,545.47  
 AMOUNT: 15,000.00  
 BALANCE REMAINING: 90,545.47

TRANSFER FROM: 60 422 202 5213  
 NAME: Oil & Heat - Street  
 BEGINNING BALANCE: \$ 46,703.38  
 AMOUNT: 20,000.00  
 BALANCE REMAINING: 26,703.38

TRANSFER TO: 60 480 202 5481  
 NAME: VMD - Gas/Diesel  
 BEGINNING BALANCE: \$ 90,545.47  
 AMOUNT: 20,000.00  
 BALANCE REMAINING: 110,545.47

DEPARTMENT HEAD SIGNATURE:   
 TITLE: Asst. Comm.

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

DATE REFERRED TO COMMITTEE ON FINANCE & SALARIES:

THE ABOVE REQUEST IS HEREBY: APPROVED ~~DENIED~~

AVAILABLE FUNDS TO BE USED (IF REQUESTED): \_\_\_\_\_

IF DENIED, REASON FOR DENIAL: \_\_\_\_\_

COUNCIL ORDER NUMBER ASSIGNED: \_\_\_\_\_

FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:

- City Clerk - ORIGINAL
- Mayor's Office
- Clerk of Council Committee
- City Auditor

51

# COUNCIL ORDER TRANSFER REQUEST

Date: April 11, 2011

Department Requesting: DPW

Amount Requesting: \$16,000.00

Reason For Request: Line Item Adjustment

\*\*\*\*\*

Please List below the account number/name for the requested transfer.

If requesting monies from AVAILABLE FUNDS check here: X

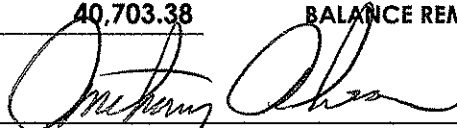
TRANSFER FROM: 60 443 202 5377  
 NAME: Trash - Recycle  
 BEGINNING BALANCE: \$ 264,184.36  
 AMOUNT: 10,000.00  
 BALANCE REMAINING: 254,184.36

TRANSFER TO: 60 422 201 5130  
 NAME: Street - Overtime  
 BEGINNING BALANCE: \$ -7,386.49  
 AMOUNT: 10,000.00  
 BALANCE REMAINING: 2,613.51

\*\*\*\*\*

TRANSFER FROM: 60 422 202 5213  
 NAME: Oil & Heat - Street  
 BEGINNING BALANCE: \$ 46,703.38  
 AMOUNT: 6,000.00  
 BALANCE REMAINING: 40,703.38

TRANSFER TO: 60 480 201 5130  
 NAME: VMD - Overtime  
 BEGINNING BALANCE: \$ -3,217.34  
 AMOUNT: 6,000.00  
 BALANCE REMAINING: 2,782.66

DEPARTMENT HEAD SIGNATURE:   
 TITLE: ASST. Comm.

\*\*\*\*\*

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

DATE REFERRED TO COMMITTEE ON FINANCE & SALARIES:

THE ABOVE REQUEST IS HEREBY: APPROVED ~~DENIED~~

AVAILABLE FUNDS TO BE USED (IF REQUESTED): \_\_\_\_\_

IF DENIED, REASON FOR DENIAL: \_\_\_\_\_

COUNCIL ORDER NUMBER ASSIGNED: \_\_\_\_\_

\*\*\*\*\*

FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:

- City Clerk - ORIGINAL
- Mayor's Office
- Clerk of Council Committee
- City Auditor

6.



**CITY of TAUNTON**  
**ZONING BOARD of APPEALS**  
*15 Summer Street*  
*Taunton, Massachusetts 02780*

*Phone 508-821-1051/ 1043*  
*Fax 508-821-1665*

*Denise J. Paiva, Secretary*

April 3, 2012

Municipal Council  
C/O Rose Marie Blackwell, City Clerk  
15 Summer St.  
Taunton, Ma. 02780  
**RE: 272-274 Winthrop St**

Dear Council Members:

The Zoning Board of Appeals is in receipt of your communication dated April 3, 2012 relative to requesting information regarding 272-274 Winthrop Street, Planet Petroleum and the adjacent property. There were 2 filings for 272 Winthrop Street (see Case # 3056 and Case # 3109).

All Zoning Board of Appeals decisions are on record at the City Clerk's Office and the minutes are posted on line at the City of Taunton's website at [www.taunton-ma.gov/pages/index](http://www.taunton-ma.gov/pages/index) under the Planning & Conservation Department -Zoning Board of Appeals minutes. Also you can contact the City Solicitor's Office relative to any and all court cases on this matter.

Respectfully,

Dennis I. Ackerman, Chairman  
Zoning Board of Appeals

DIA/djp





7.

**CITY of TAUNTON**  
**ZONING BOARD of APPEALS**  
*15 Summer Street*  
**Taunton, Massachusetts 02780**

*Phone 508-821-1051/ 1043*  
*Fax 508-821-1665*

*Denise J. Paiva, Secretary*

April 3, 2012

Municipal Council  
C/O Rose Marie Blackwell, City Clerk  
15 Summer St.  
Taunton, Ma. 02780

**RE: 437 Whittenton Street - Jefferson Partners**

Dear Council Members:

The Zoning Board of Appeals is in receipt of your communication dated April 3, 2012 relative to requesting to be informed of the public hearing on property located at 437 Whittenton Street, Taunton, Ma.

All Zoning Board of Appeals agendas are posted at the City Clerk's Office. Further to add to being translucent and visible to the public you can find the agenda on-line on the City of Taunton's website at [www.taunton-ma.gov/pages/index](http://www.taunton-ma.gov/pages/index) under the Planning & Conservation Department -Zoning Board of Appeals agendas.

Please be advised that 437 Whittenton Street is currently scheduled for May 10, 2012 meeting .

Respectfully,

Dennis I. Ackerman, Chairman  
Zoning Board of Appeals

DIA/djp



# TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1043

April 12, 2012

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City Clerk

**RE: Form J Plan – 390 Washington St. & 12 Jackson S.**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board is in receipt of a Form J Plan – Waiver of frontage requirements and the re-configuration of 2 lots located at 390 Washington Street and 12 Jackson Street, submitted Arthur Cabral, 104 Forge River Parkway, Raynham, Ma.

The Taunton Planning Board has scheduled a public hearing on this proposal for **Thursday, May 3, 2012 at 5:30 PM.** at Maxham School, 141 Oak St., Taunton, Ma. n the Chester R. Martin Municipal Council Chambers.

Respectfully,

Daniel P. Dermody, Chairman  
Taunton Planning Board

DPD/djp



# TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1043

April 12, 2012

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City Clerk

**RE: Modification of Full Site Plan Review – 342 Winthrop St. – St. Germain**

Dear Mayor Hoye and Members of the Municipal Council:

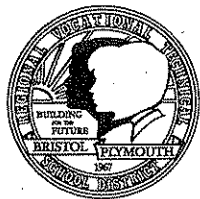
Please be advised the Taunton Planning Board is in receipt of a Modification to a Full Site Plan Review for an automobile filling station with storage of petroleum products together with a convenience store, 3 retail businesses and a restaurant with a drive-thru at 342 Winthrop Street submitted by Mathew St. Germain, 164 Somerset Ave., Taunton, Ma.

The Taunton Planning Board has scheduled a public hearing on this proposal for **Thursday, May 3, 2012 at 5:30 PM.** at Maxham School, 141 Oak St., Taunton, Ma. n the Chester R. Martin Municipal Council Chambers.

Respectfully,

Daniel P. Dermody, Chairman  
Taunton Planning Board

DPD/djp



# BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL DISTRICT

940 COUNTY STREET, TAUNTON, MASSACHUSETTS 02780-3799

Telephone 508-823-5151

Fax 508-880-7287

www.bptech.org

*School Committee Members:*

CAROL L. MILLS  
Chair  
BERKLEY

April 9, 2012

LOUIS BORGES, JR.  
Vice-Chair  
TAUNTON

The Honorable Thomas C. Hoye, Jr.  
Mayor of the City of Taunton  
141 Oak Street  
Taunton, MA 02780

MARK A. DANGOLA  
BRIDGEWATER

RONALD H. SCHMIDT  
MIDDLEBOROUGH

CATHERINE M. WILLIAMS  
RAYNHAM

PETER H. CORR  
TAUNTON

*Treasurer:*  
JOHN FRIAS

*Superintendent:*  
RICHARD W. GROSS, Ed. D.

Dear Mayor Hoye:

At their regular meeting on Tuesday, April 3, 2012, your Bristol-Plymouth Regional Technical School District Committee voted to approve the FY 2013 budget. Prior to the regular meeting, a public hearing was held in accordance with the notice posted in all member communities and advertised through a legal notice in The Enterprise.

Information regarding the approved budget and the assessment to the City of Taunton, as well as the assessments to the other district communities, is enclosed. **The City of Taunton FY 2013 total assessment is \$4,345,936.** Please note that the figures presented here are based upon **the latest available information** from the Commonwealth of Massachusetts and the Department of Education.

As in previous years, the FY 2013 budget reflects community assessments at the minimum required level. These levels are established by the regional agreement, the Massachusetts Department of Education and the Commonwealth of Massachusetts based on the Governor's budget. Should these figures change, we will adjust as necessary and notify our communities accordingly.

Please feel free to contact my office if you have any questions regarding our proposed FY 13 budget. Thank you for the continued support of your students at Bristol-Plymouth.

Sincerely,

Richard W. Gross, Ed.D.  
Superintendent

sec

cc: Louis Borges, School Committee  
Peter Corr, School Committee  
Rose Marie Blackwell, City Clerk  
Wendy Graves, Treasurer  
Gil Enos, Budget Director  
Alyssa Gracia, Mayoral Asst.  
Ryan Colton, Council President  
David Pottier, City Council

Daniel Barbour, City Council  
Deborah Carr, City Council  
Donald Cleary, City Council  
Sherry Costa-Hanlon, City Council  
A. J. Marshall, City Council  
John McCaul, City Council  
Alan Medeiros, City Council



Accredited by the New England Association of Schools & Colleges

11.

*Bristol-Plymouth  
Regional Technical School District*

*Fiscal Year 2013  
Budget*

*Approved by School Committee*

*(Based on Governor's Budget Figures)*

*April 3, 2012*

*Schedules I, II, III*

12.

*Bristol-Plymouth Regional Technical School District*  
*Fiscal Year 2013 Budget*  
*Schedule I*

**Operating Budget (By Major Function):**

	<i>FY12</i>	<i>FY13</i>	<i>% Difference</i>
1000 Administration & Business Functions	1,023,202	1,038,246	1.5%
2000 Instruction	10,717,216	11,405,276	6.4%
3000 Other Student Services	1,916,159	1,832,280	-4.4%
4000 Operation & Maintenance of Plant	2,048,250	2,058,591	0.5%
5000 Insurances/Benefits	3,471,340	3,557,025	2.5%
7000 Equipment/Fixed Assets	10,000	5,250	-47.5%
	<b>19,186,167</b>	<b>19,896,668</b>	<b>3.7%</b>

**Total Fiscal Year 2013 Budget** **\$19,896,668**

**Fiscal Year 2012 Budget** **\$19,186,167**

**Dollar Change from Prior Year** **\$710,501**

**Percent Change from Prior Year** **3.7%**

13.

*Bristol-Plymouth Regional Technical School District  
Fiscal Year 2013 Budget  
Schedule II*

**Total Budget:** **\$19,896,668**

<b>Revenue Sources:</b>	<b>FY12</b>	<b>FY13</b>	<b>% Difference</b>
Chapter 70	9,847,489	10,345,850	5.1%
Anticipated Transportation Reimbursement	456,854	456,767	0.0%
Local Contribution	<u>640,682</u>	<u>609,905</u>	<u>-4.8%</u>
(E&D, Interest & Medicaid Program)	10,945,025	11,412,522	4.3%

**Less Applied Revenues:** **\$11,412,522**

**Required Community Assessments:** **\$8,484,146**

*Bristol-Plymouth Regional Technical School District  
Fiscal Year 2013 Budget  
Schedule III*

<b>Member Community</b>	<b>Minimum Required Contribution</b>		<b>Other Assessment</b>	<b>FY2013 Total Assessment</b>
	<b>State Minimum Contribution Assessment</b>	<b>Regional Transportation Assessment</b>		
Berkley	\$636,847	\$42,700	-\$42,700	\$636,847
Bridgewater	\$782,803	\$40,863	-\$40,863	\$782,803
Middleborough	\$1,535,179	\$101,010	-\$101,010	\$1,535,179
Raynham	\$1,183,381	\$58,770	-\$58,770	\$1,183,381
Taunton	\$4,345,936	\$342,977	-\$342,977	\$4,345,936
<b>Totals</b>	<b>\$8,484,146</b>	<b>\$586,320</b>	<b>-\$586,320</b>	<b>\$8,484,146</b>

<b>Member Community</b>	<b>Per Pupil Enrollment of October 2011</b>	<b>Member Community Per Pupil %</b>	<b>Community % of FY2013 Required Minimum Contribution Assessment</b>
Berkley	93	7.28%	7.51%
Bridgewater	89	6.97%	9.23%
Middleborough	220	17.23%	18.09%
Raynham	128	10.02%	13.95%
Taunton	747	58.50%	51.22%
<b>Totals</b>	<b>1277</b>	<b>100.00%</b>	<b>100.00%</b>



15.

*Bristol-Plymouth Regional Technical School District*

*FY2012/2013 Budget*

*Assessment Comparisons*

	Enrollment Oct. 2010	Enrollment Oct. 2011	Enrollment Change	Enrollment % Change	FY12 Minimum Contribution	FY12 Trans. Assess.	FY12 Total	FY13 Minimum Contribution	FY13 Trans. Assess.	FY13 Assess. Credit	FY13 Total	\$ Change	% Increase
<i>Berkley</i>	100	93	-7	-7.0%	688,615	21,043	689,658	636,847	42,700	-42,700	636,847	-52,811	-7.7%
<i>Bridgewater</i>	96	89	-7	-7.3%	791,036	20,201	811,237	782,803	40,863	-40,863	782,803	-28,434	-3.5%
<i>Middleborough</i>	182	220	38	20.9%	1,205,287	38,298	1,243,585	1,535,179	101,010	-101,010	1,535,179	291,594	23.4%
<i>Raynham</i>	114	128	14	12.3%	1,002,935	23,989	1,026,924	1,183,381	58,770	-58,770	1,183,381	156,457	15.2%
<i>Taunton</i>	776	747	-29	-3.7%	4,306,447	163,292	4,469,739	4,345,936	342,977	-342,977	4,345,936	-123,803	-2.8%
<b>District Totals</b>	<b>1268</b>	<b>1277</b>	<b>9</b>	<b>0.7%</b>	<b>\$7,974,320</b>	<b>266,823</b>	<b>\$8,241,143</b>	<b>\$8,484,146</b>	<b>586,320</b>	<b>-586,320</b>	<b>\$8,484,146</b>	<b>\$243,003</b>	<b>2.9%</b>



Deval L. Patrick, Governor  
Timothy P. Murray, Lt. Governor  
Richard A. Davey, Secretary & CEO  
Frank DePaola, Administrator



CERTIFIED MAIL

April 14, 2012

Taunton City Council  
Taunton City Hall  
141 Oak Street  
Taunton, MA 02780

Dear Council Members:

In accordance with Department of Agricultural Resources (DAR) Regulations regarding Rights of Way Management (333 CMR, Section 11), MassDOT is required to provide a copy of its Yearly Operational Plan (Y.O.P.) with regards to proposed herbicide applications along the state's highway right of ways within all affected cities and towns.

You may now view a copy the Y.O.P. online at the following web address:

<http://www.massdot.state.ma.us/highway/DoingBusinessWithUs/ManualsPublicationsForms.aspx>

If you need assistance with the link, please forward an e-mail supplying the appropriate contact's e-mail address to the Assistant Roadside Engineer, [Joseph.Auger@dot.state.ma.us](mailto:Joseph.Auger@dot.state.ma.us). You will then receive an electronic response with the hyperlink to the above-mentioned web-site.

MassDOT is providing a copy of this letter to all applicable cities and town's Chief Elected Official, Board of Health, Conservation Commission and local Public Water supplier. This letter also serves as the 21 day advance public notification as required by section 11.07 of the Rights of Way Management Regulations. A copy of the Environmental Notice is attached for reference. The proposed work is tentatively scheduled to commence on June 18, 2012 and conclude on July 20, 2012.

If you have any questions concerning the Y.O.P., or require assistance obtaining a hard copy, please contact Terence Roche, District Snow & Ice/Roadside Engineer at (508) 884-4224.

Thank you for your assistance in this matter.

Sincerely,

Mary-Joe Perry  
District Highway Director

Encl:

JSA/jsa

cc: MJP, MJD, JFR, DAP, TGR, TMcG, GBatchelor, File

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114  
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



DEVAL L. PATRICK  
Governor

TIMOTHY P. MURRAY  
Lieutenant Governor

RICHARD K. SULLIVAN JR.  
Secretary

SCOTT J. SOARES  
Commissioner

Pursuant to the provisions of the **Rights of Way Management Regulations, 333 CMR 11:00**, in order to apply herbicides to control vegetation along rights of way, a 5 year Vegetation Management Plan (VMP) and a Yearly Operational Plan (YOP) must be approved by the (DAR) Department of Agricultural Resources. Therefore, notice of receipt of a YOP and procedures for public review is hereby given as required by Section 11.06 (3).

A Yearly Operational Plan (YOP) has been submitted for: Massachusetts Department of Transportation Highway Division – MassHighway.

This plan has been prepared by and submitted to the Department by:

George Batchelor, Supervisor of Landscape Design  
Massachusetts Department of Transportation - Highway Division  
10 Park Plaza  
Boston, MA 02116

Areas identified in the YOP as locations where treatment of Rights of Way with herbicides will be carried out in calendar year 2012 are:

<i>Route</i>	<i>Municipalities</i>	<i>Target Vegetation</i>
<b>DISTRICT 2</b>		
I-91	Bernardston, Chicopee, Deerfield, Easthampton, Greenfield, Hatfield, Holyoke, Longmeadow, Springfield, West Springfield, and Whately	Guardrail/Barrier/ Curb (GBC)
I-291	Chicopee, Springfield	GBC
I-391	Chicopee	GBC
Route 57 Ramps to Routes 75 and 159	Agawam	GBC
<b>DISTRICT 3</b>		
Route 146	Millbury	GBC
	Worcester	GBC
Route 9	Framingham, Natick	GBC
<b>DISTRICT 5</b>		
Route 1	Foxboro, Walpole, Sharon, Norwood	GBC
Route 3	Plymouth, Kingston, Duxbury, Marshfield, Norwell, Pembroke, Rockland, Hanover, Hingham	GBC
Route 24	Avon, Berkley, Bridgewater, Brockton, Freetown, Raynham, Stoughton, Taunton, West Bridgewater	GBC
I-95	Attleboro, N. Attleboro, Mansfield, Foxboro, Norwood, Sharon, Walpole	GBC
I-295	Attleboro, North Attleboro	GBC
I-495	Wareham, Middleborough, Rochester, Bridgewater, Taunton, Raynham, Norton, Mansfield	GBC

**Public Review**

18.

The Department of Agricultural Resources (DAR) in particular seeks the verification of sensitive area locations reported in the Yearly Operational Plan (YOP). The Department itself has a limited ability to survey the geography, land use, and the water supplies in all the communities through which the rights of way are located. Municipalities, however, have most of this information readily available, and the particular knowledge with which to better certify the sensitive areas in their communities. Therefore, the Department requests, and urges, the assistance of the "affected" municipality in reviewing the completeness and accuracy of the maps contained in the submitted document. The DAR has established the following procedures for this review.

Yearly Operational Plans (YOP) and a copy of this notice will be sent by the applicant to the Conservation Commission, Board of Health (or designated health agent), and to the head of government (Mayor, City Manager, Chair of the Board of Selectmen) of the municipality where herbicides are to be applied along the rights of way during the calendar year 2012. Municipal agencies and officials will have forty-five (45) days following receipt of the YOP to review the maps contained in the document that indicate the location of "sensitive areas not readily identifiable in the field" for inaccuracies and omissions. "Sensitive areas" will be defined as in Section 11.02 a-f.

The YOP may be viewed on DAR's website: <http://www.mass.gov/agr/pesticides/rightofway/plans.htm>

Municipal agencies and officials are requested to forward the YOP to other appropriate official(s) in their municipality qualified to certify the accuracy of sensitive area locations as indicated on the maps. The maps should be "corrected" and returned to the applicant, also a copy of the maps with these corrections indicated should be sent to the DAR to the address listed below, within the forty-five day review period. If the city or town needs more time to carry out this review, it should send a written request for an extension to the DAR and cite why there is a "good cause" for requesting additional time.

All corrections will be required to be made by the applicant, and corrected maps sent back to the city/town before the YOP can be considered "approved" by the Department for vegetation maintenance in that municipality. Any dispute on the part of the applicant regarding corrections made by municipal authorities should be indicated in writing to the Department and to the city/town which requested the disputed changes within (15) fifteen days of receipt of the request. The Department will decide whether or not YOP should be approved with or without the requested changes. The DAR will consider the "final approval" of a YOP individually for the municipality.

The final (21) twenty-one days of the public review period can serve concurrently to provide public notification as required by section 11.07 of the Rights of Way Management regulations, if the applicant has an approved VMP and if all the requisite city/town offices which have received copies of the YOP have completed their review and corrections have been duly made by the applicant and approved by the Department.

A failure by the city/town to respond to the applicant's submission of the YOP within the forty-five day public review period will be considered by the DAR to indicate agreement by municipal officials with the sensitive area demarcations as provided by the applicant in their YOP.

Any questions or comments on the information provided in this Notice and the procedures established for the municipal review as outlined above, should be addressed to:

Michael W. McClean  
Right of Way Program  
Massachusetts Department of Agricultural Resources  
Pesticide Bureau  
251 Causeway Street, Suite 500  
Boston, Massachusetts 02114

Any additional questions or comments on any information provided as part of the proposed YOP should be addressed in writing to:

George Batchelor, Supervisor of Landscape Design  
Massachusetts Department of Transportation - Highway Department  
10 Park Plaza  
Boston, MA 02116

A copy should be sent to the Right of Way program at the above address.

**COMMENT PERIOD ENDS AT THE CLOSE OF BUSINESS, Friday, May 25, 2012**



19.

**CITY OF TAUNTON**  
**Contributory Retirement System**  
40 Dean Street, Unit 3  
Taunton, Massachusetts 02780  
Tel (508) 821-1052 Fax (508) 821-1063  
[www.tauntonretirement.com](http://www.tauntonretirement.com)

**BOARD OF  
RETIREMENT**

**Chairperson:**

Ann Marie Hebert, City Auditor

**Elected member:** Richard T. Avila

**Elected member:** Peter H. Corr

**Mayoral appointee:** Gill E. Enos

**Board appointee:** A. Joan Ventura

**STAFF**

**Executive**

**Director:**

Paul J. Slivinski

**Assistant**

**Director:**

Kathy A. Maki

April 6, 2012

Commonwealth of Massachusetts  
Public Employee Retirement Administration Commission  
Mr. Joseph Connarton, Executive Director  
5 Middlesex Avenue, Suite 304  
Somerville, MA. 02145

Dear Mr. Connarton:

Enclosed is the Annual Statement for the Financial Condition of the City of Taunton Contributory Retirement System for the year ended December 31, 2011. The Annual Statement was approved by the Taunton Retirement Board at its meeting on March 23, 2012. This statement is being submitted in accordance with the provisions of Massachusetts General Laws, Chapter 32, § 20(5)h, § 23(1)c and § 23(2)e.

If you have any questions, please feel free to contact our office.

Respectfully yours,

Paul J. Slivinski  
Executive Director

cc: Hon. Thomas C. Hoye Jr., Mayor  
Taunton Municipal Council  
Taunton Municipal Light Plant  
Taunton Housing Authority  
Greater Attleboro-Taunton Regional Transit Authority

Encl.

20.



# CITY OF TAUNTON FIRE DEPARTMENT

50 School Street  
Taunton, MA 02780  
Tel. (508) 821-1452 • Fax (508) 821-1495

**TIMOTHY J. BRADSHAW**  
*Chief of Department*

**KATE GOVER**  
*Administrative Assistant*

April 19, 2012

Mayor Thomas Hoye and  
Taunton City Council Members  
141 Oak Street  
Taunton, MA 02780

**RE: Request for Civil Service Lists to Appoint Provisional Deputy Chief**

Dear Honorable Mayor and Council Members;

I am formally requesting the clerk forward to my office the newest certified Civil Service Lists for Deputy Chief, Captain, and Lieutenant so I can then proceed to appoint a provisional Deputy Chief in accordance with all Civil Service rules and regulations to fill the vacancy of Deputy Edward A. Boiros who will be out of work beyond 30 days due to a LOD (line of duty) injury on 4/26/2012.

The following is the requested appointment change:

Captain Steven R. Robbins be reassigned as provisional Deputy Chief

Sincerely,

Timothy J. Bradshaw  
Chief of Department

21.



# CITY OF TAUNTON FIRE DEPARTMENT

50 School Street  
Taunton, MA 02780  
Tel. (508) 821-1452 • Fax (508) 821-1495

**TIMOTHY J. BRADSHAW**  
*Chief of Department*

KATE GOVER  
*Administrative Assistant*  
April 20, 2012

Rose Marie Blackwell  
City Clerk  
Taunton City Hall  
141 Oak Street  
Taunton, Ma. 02780

Dear Ms. Blackwell;

I am formally requesting the City Council transfer available funds from our 202- Other Expense 'Medical Account' totaling **Six Thousand Two Dollars (\$6,000.00)** be transferred into the Fire Department's 206- Prior Year Expense 'Medical Account' to pay outstanding invoices due.

Thank you for your assistance in this matter.

Respectfully,

A handwritten signature in black ink, appearing to read "T. Bradshaw", with a long horizontal line extending to the right.

Timothy J. Bradshaw  
Chief of Department

cc: Mayor Thomas C. Hoye  
Clerk of Council Committee  
City Auditor

22.

**COUNCIL ORDER TRANSFER REQUEST**

DATE: 4/20/2012

DEPARTMENT REQUESTING: FIRE

AMOUNT REQUESTING: \$6,000.00

REASON FOR REQUEST: TRANSFER MONIES FROM 1-220-202-5301 MEDICAL EXPENSE ACCT TO PRIOR FY 1-220-206-5301 MEDICAL EXPENSE ACCT

Please list below the account number/name for the requested transfer.

If requesting monies from AVAILABLE FUNDS check here: X

TRANSFER FROM: 1-220-202-5301 TRANSFER TO: 1-220-206-5301

Name: MEDICAL EXPENSES FY12 Name: MEDICAL EXPENSE FY11

Amount \$: \$6,000.00 Amount \$: \$ 6,000.00

TRANSFER FROM: \_\_\_\_\_ TRANSFER TO: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Amount \$: \_\_\_\_\_ Amount \$: \_\_\_\_\_

DEPARTMENT HEAD SIGNATURE: 

Timothy J. Bradshaw  
Chief of Department

TITLE: \_\_\_\_\_

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

DATE REFERRED TO COMMITTEE ON FINANCE AND SALARY: \_\_\_\_\_

The above request is hereby: \_\_\_\_\_ Approved \_\_\_\_\_ DENIED

DATE APPROVED: \_\_\_\_\_

AVAILABLE FUNDS TO BE USED (IF REQUESTED): \_\_\_\_\_

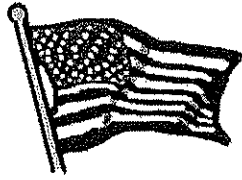
IF DENIED, REASON FOR DENIAL: \_\_\_\_\_

COUNCIL ORDER NUMBER ASSIGNED: \_\_\_\_\_

**FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM, WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:**

- City Clerk-Original*
- Mayor's Office*
- Clerk of Council Committee*
- City Auditor*





APRIL 24, 2012

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT RYAN C. COLTON  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:** THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR **TUESDAY, APRIL 24, 2012 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

**5:30 P.M.**

**THE COMMITTEE ON FINANCE & SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

**THE COMMITTEE ON PUBLIC PROPERTY**

1. MEET TO DISCUSS OFFER OF PARCEL OF LAND – FIELD STREET, PARCEL 16-1 – BY FIELD AND STREAM REALTY TO BE PUT ASIDE AS PROTECTED, OPEN SPACE CONSERVATION LAND.
2. MEET TO REVIEW MATTERS IN FILE

**THE COMMITTEE ON SOLID WASTE**

1. MEET WITH KEVIN DUQUETTE, COMPLIANCE OFFICER FOR THE BOARD OF HEALTH TO REVIEW RECENT TOUR OF WE CARE'S SLUDGE GASIFICATION PLANT.
2. MEET AND AWARD SOLID WASTE LONG TERM CONTRACT
3. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,

COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES